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11 Attorney for James McMillan

12 **UNITED STATES DISTRICT COURT**  
13 **DISTRICT OF NEVADA**

14 UNITED STATES OF AMERICA,

15 Case No. 2:17-cr-080-APG-CWH

16 Plaintiff,

17 **STIPULATION TO CONTINUE**  
18 **SENTENCING HEARING**  
19 (Seventh Request)

20 v.

21 JAMES MCMILLAN,

22 Defendant.

23 IT IS HEREBY STIPULATED AND AGREED, by and between Nicholas A.  
24 Trutanich, United States Attorney, and John Patrick Burns, Assistant United States Attorney,  
25 counsel for the United States of America, and Rene L. Valladares, Federal Public Defender,  
26 and Brian Pugh, Assistant Federal Public Defender, counsel for James McMillan, that the  
Sentencing Hearing currently scheduled on Tuesday, April 30, 2019 at the hour of 10:00 a.m.,  
be vacated and continued to a date and time convenient to the Court, but no sooner than thirty  
(30) days.

This Stipulation is entered into for the following reasons:

1. Counsel for the defense requests additional time in order to conduct  
investigation and prepare the sentencing memorandum.

1           2. The defendant is not in custody and agrees with the need for the continuance.  
2           3. The parties agree to the continuance.

3           This is the seventh request for a continuance of the sentencing hearing.

4           DATED this 9th day of April, 2019.

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6           RENE L. VALLADARES  
Federal Public Defender

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8           NICHOLAS A. TRUTANICH  
United States Attorney

9           */s/ Brian Pugh*  
10          By \_\_\_\_\_  
11          BRIAN PUGH  
12          Assistant Federal Public Defender

13          */s/ John Patrick Burns*  
14          By \_\_\_\_\_  
15          JOHN PATRICK BURNS  
16          Assistant United States Attorney

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UNITED STATES DISTRICT COURT  
DISTRICT OF NEVADA

UNITED STATES OF AMERICA,  
Plaintiff,  
v.  
JAMES MCMILLAN,  
Defendant.

Case No. 2:17-cr-00080-APG-CWH

**ORDER**

IT IS THEREFORE ORDERED that the sentencing hearing currently scheduled for Tuesday, April 30, 2019 at 10:00 a.m. be vacated and continued to June 13, 2019 at the hour of 10:30 a.m. in Courtroom 6C.

DATED this 10th day of April, 2019.



UNITED STATES DISTRICT JUDGE